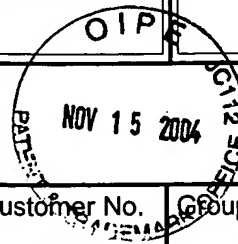


**SUBMISSION OF PROPOSED DRAWING AMENDMENT FOR APPROVAL BY  
EXAMINER (37 CFR 1.121(a) or 37 CFR 1.121(b)(3)(ii))**

Docket No.  
CHUJ 109

In Re Application Of: JAMES K. CHUN



Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/823,240	APRIL 12, 2004	N/A	N/A	2681	4071

Invention: COMBINATION LED FLASHLIGHT AND GARAGE DOOR TRANSMITTER

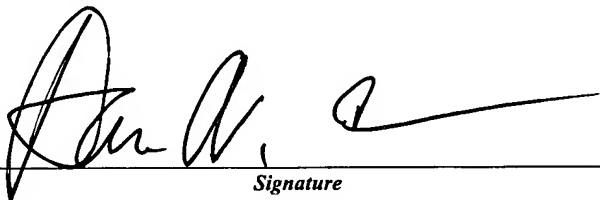
Address to:  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Attached please find:

(check applicable items)

- ☐ a sketch in permanent ink
- ☒ a copy of the original drawing(s) with red ink

showing proposed changes to the drawing(s) in this application for which the approval of the examiner is requested.

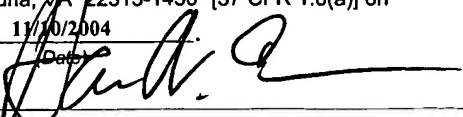
  
Signature

Dated: NOVEMBER 10, 2004

DEAN A. CRAINE, P.S.  
400 - 112TH AVE NE, STE 140  
BELLEVUE, WA 98004  
425-637-3035

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

11/10/2004

  
Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

**CERTIFICATE OF MAILING BY FIRST CLASS MAIL (37 CFR 1.8)**

Applicant(s): JAMES K. CHUN

Docket No.

CHUJ 109

Application No.

10/823,240

Filing Date

APRIL 12, 2004

Examiner

N/A

Customer No.

N/A

Group Art Unit

2681

Invention: COMBINATION LED FLASHLIGHT AND GARAGE DOOR TRANSMITTER

I hereby certify that this PRELIMINARY AMENDMENT AND DRAWING REPLACEMENTS

(Identify type of correspondence)

is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on NOVEMBER 10, 2004

(Date)

DEAN A. CRAINE

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